

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Mark L. Braunstein and Stephen P. Miller  
Appl. No.: 09/490,019  
Filed: January 21, 2000  
For: PORTABLE HEALTH ASSISTANT

Group Art Unit: 2768  
Examiner Name: Unassigned

Commissioner for Patents  
Washington, DC 20231

RECEIVED

SEP 19 2001

Technology Center 2100

*#4/Revocator*  
*J. Haynes*  
*9/17*

**REVOCATION OF POWER OF ATTORNEY  
AND NEW POWER OF ATTORNEY BY ASSIGNEE**

Sir:

Assignee hereby revokes all powers of attorney previously granted with respect to the above-identified patent application, and appoints the practitioners associated with the Customer Number provided below to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith, and directs that all correspondence be addressed to that Customer Number:

**Customer Number 00826**

with full power of substitution and revocation to transact all business in the Patent and Trademark Office in connection therewith.

Please direct telephone calls to the attention of:

Gregory T. Gronholm  
Registration No. 32,415  
Tel Atlanta Office (404) 881-7000  
Fax Atlanta Office (404) 881-7777

Assignee hereby elects under 37 C.F.R. § 3.71 to prosecute this patent application and certifies that it is:

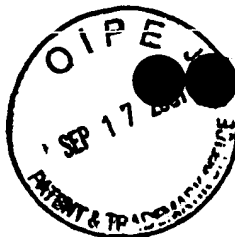
1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of an undivided part interest

in the patent application identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application identified above. The assignment was recorded in the Patent and Trademark Office at Reel 10826, Frame 29, or for which a copy thereof is attached.

OR

In re: Mark L. Braunstein and Stephen P. Miller  
Appl. No.: 09/490,019  
Filed: January 21, 2000  
Page 2



RECEIVED

SEP 19 2001

Technology Center 2100

B. ☐ A chain of title from the inventor(s) of the patent application identified above, to the current assignee as shown below:

1. From: \_\_\_\_ To: \_\_\_\_  
The document was recorded in the Patent and Trademark Office at Reel \_\_  
\_, Frame \_\_\_, or for which a copy thereof is attached.
2. From: \_\_\_\_ To: \_\_\_\_  
The document was recorded in the Patent and Trademark Office at Reel \_\_  
\_, Frame \_\_\_, or for which a copy thereof is attached.
3. From: \_\_\_\_ To: \_\_\_\_  
The document was recorded in the Patent and Trademark Office at Reel \_\_  
\_, Frame \_\_\_, or for which a copy thereof is attached.

☐ Copies of assignments or other documents in the chain of title are attached.

The undersigned (whose title is supplied below) is empowered to sign this certificate on behalf of the Assignee.

By: Mark Braunstein  
Mark Braunstein

Title: Chairman & CEO

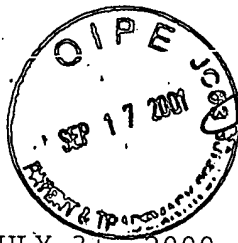
Date: 9/7/01

CUSTOMER NO. 00826  
ALSTON & BIRD LLP  
Bank of America Plaza  
101 South Tryon Street, Suite 4000  
Charlotte, NC 28280-4000  
Tel Atlanta Office (404) 881-7000  
Fax Atlanta Office (404) 881-7777

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231, on 9-13, 2001.

Elaine Graham  
Elaine Graham



JULY 31, 2000



PTAS

JONES & ASKEW, LLP  
ADAM AVRUNIN  
3424 PEACHTREE ROAD N.E.  
2400 MONARCH TOWER  
ATLANTA, GA 30326

16022-0101 LAR  
UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office  
ASSISTANT SECRETARY AND COMMISSIONER  
OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231



\*101375570A\*

RECEIVED

SEP 19 2001

Technology Center 2100

UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 05/19/2000

REEL/FRAME: 010826/0029  
NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

BRAUNSTEIN, MARK L.

DOC DATE: 05/10/2000

ASSIGNOR:

MILLER, STEPHEN P.

DOC DATE: 05/10/2000

ASSIGNEE:

PATIENT CARE TECHNOLOGIES  
2 EXECUTIVE PARK DRIVE  
SUITE 220  
ATLANTA, GEORGIA 30329

SERIAL NUMBER: 09490019  
PATENT NUMBER:

FILING DATE: 01/21/2000  
ISSUE DATE:

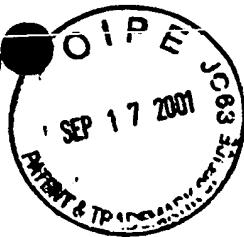
SCANNED

RECORDED

AUG 09 2000

INDEX & REVIEW

010826/0029 PAGE 2



RECEIVED

SEP 19 2001

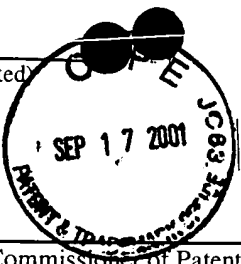
Technology Center 2100

STEVEN POST, EXAMINER  
ASSIGNMENT DIVISION  
OFFICE OF PUBLIC RECORDS

06-07-2000

U.S. DEPARTMENT OF COMMERCE  
Patent & Trademark Office

SHEET



101375570

To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):  
Mark L. Braunstein and Stephen P. Miller

2. Name and address of receiving party(ies):

Patient Care Technologies

Address: 2 Executive Park Drive, Suite 220

City Atlanta State GA ZIP 30329

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other \_\_\_\_\_

Execution Date: Mark L. Braunstein - May 10, 2000;  
Stephen P. Miller - May 10, 2000

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4(a). Patent Application No.(s): 09/490,019

4(b). Patent No.(s):

If this document is being filed together with a new application, the execution date of the application is: **RECEIVED**

Additional numbers attached? ☐ Yes ☒ No

SEP 19 2001

Technology Center 2100

05/19/00

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Adam Avrunin

Address: JONES & ASKEW, LLP  
2400 Monarch Tower  
3424 Peachtree Road, N.E.  
Atlanta, Georgia 30326

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41) enclosed: \$40.00

06/06/2000 JSHABAZZ 00000111 09490019

01 FC:581

40.00 DP

DO NOT USE THIS SPACE

8. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

I certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents & Trademarks, Washington, DC 20231, on the date given below.

Adam Avrunin

Name of Person Signing

Adam Avrunin

Signature

May 17, 2000

Date

Attorney Docket No: 16022-0101

Total number of pages including cover sheet: 3

## ASSIGNMENT

---

WHEREAS, we, **Mark L. Braunstein**, a citizen of the United States of America, residing at 2705 Mabry Road, Atlanta, Georgia 30319 and **Stephen P. Miller**, a citizen of the United States of America, residing at 1031 Springdale Road, Atlanta, Georgia 30306, have invented certain inventions and improvements disclosed in an application for Letters Patent entitled "**Portable Health Assistant**", filed in the United States Patent and Trademark Office on January 21, 2000, as U.S. Patent Application Serial No. 09/490,019; and

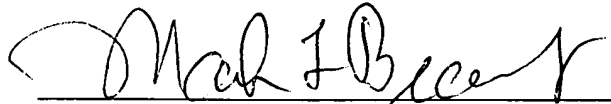
WHEREAS, **PATIENT CARE TECHNOLOGIES**, a corporation of the State of Georgia having a principal place of business at 2 Executive Park Drive, Suite 220, Atlanta, Georgia 30329, is desirous of acquiring an interest in the same;

NOW, THEREFORE, for and in consideration of Five Dollars (\$5.00) and other good and valuable consideration, the receipt and sufficiency of which we hereby acknowledge, we, **Mark L. Braunstein and Stephen P. Miller**, by these presents do sell, assign and transfer unto **PATIENT CARE TECHNOLOGIES**, the full, exclusive and entire right, title, and interest in and to said application, in and to any divisions, continuations, and reissues thereof, and in and to all inventions and improvements disclosed and described in said application, preparatory to obtaining Letters Patent of the United States therefor; and we hereby request the Commissioner of Patents and Trademarks to issue any and all Letters Patent of the United States resulting from said application, or from a division, continuation, or reissue thereof, to **PATIENT CARE TECHNOLOGIES**, as the assignee, for its interest and for the sole use and benefit of **PATIENT CARE TECHNOLOGIES** and its assigns and legal representatives;

For the same consideration, we, by these presents do sell, assign, and transfer to **PATIENT CARE TECHNOLOGIES**, the full, exclusive, and entire right, title and interest in and to any foreign application or applications corresponding to said application, in whole or in part, in countries other than the United States, in and to any Letters Patent and similar protective rights granted on said foreign applications, and in and to the right to claim any applicable priority rights arising from or required for said foreign applications under the terms of any applicable conventions,


treaties, statutes, or regulations; said foreign applications to be filed and issued in the name of **PATIENT CARE TECHNOLOGIES**, or its designee insofar as permitted by applicable law.

AND, for the same consideration, we agree to sign all lawful papers, execute all division, continuing, reissue and other applications, make all assignments and rightful oaths, and generally do everything possible to aid **PATIENT CARE TECHNOLOGIES**, its successors, assigns, and nominees, to obtain and enforce proper protection for all said inventions and improvements in all countries throughout the world.

  
Mark L. Braunstein

STATE OF GEORGIA

Before me, a Notary Public in and for the State of Georgia on this 10<sup>th</sup> day of May, 2000, personally appeared **Mark L. Braunstein** who being duly sworn, signed and acknowledged the foregoing Assignment as his free act and deed.

  
NOTARY PUBLIC

(SEAL)

My Commission Expires: 2.16.03

Notary Public, Fulton County, Georgia  
My Commission Expires February 16, 2003

  
Stephen P. Miller

STATE OF GEORGIA

Before me, a Notary Public in and for the State of Georgia on this 10<sup>th</sup> day of May, 2000, personally appeared **Stephen P. Miller** who being duly sworn, signed and acknowledged the foregoing Assignment as his free act and deed.

Notary Public, Fulton County, Georgia  
My Commission Expires February 16, 2003

(SEAL)

  
NOTARY PUBLIC

My Commission Expires: 2.16.03

J&A Docket: 16022-0101